



Department of Performing Arts
Dr. Shyama Prasad Mukherjee University
Ranchi

SECOND PROVISIONAL ADMISSION LIST
Bachelor of Visual Arts

The following applicants have been **provisionally selected** for admission to the **Bachelor of Visual Arts** course, Semester I, for the academic session 2025–29. All selected candidates are required to complete the admission process in the Department on or before **11th August 2025**.

| S.N. | Form No. | Full Name | Date Of Birth | Category | Domicile | Aggregate % Marks |
|------|-------------|-----------------|---------------|----------|----------|-------------------|
| 1 | 20250387961 | AYUSH CHAUDHARY | 27/10/2003 | | | 89.6 |
| 2 | 20250389281 | ISHIKA SAW | 25/02/2006 | | | 86.4 |
| 3 | 20250392480 | SUPRIYA KUMARI | 11/02/2008 | | | 72.2 |
| 4 | 20250378755 | AAKASHI TIRKEY | 28/12/2007 | | | 68.6 |
| 5 | 20250380071 | KHUSHI KACHHAP | 09/03/2006 | | | 65.6 |
| 6 | 20250353004 | JAYA KUMARI | 06/11/2004 | | | 62.4 |
| 7 | 20250356429 | BHUMI KUMARI | 10/03/2007 | | | 57.4 |

Note: The selected applicants must bring all their original documents for verification and admission, along with a set of self-attested photocopies and 2 passport-sized photographs to the Department office between 11:00 am and 2:30 pm. The list of documents required for admission is provided below:

- (A) Application form of the Chancellor's portal
- (B) Mark sheet of class 10th (for date of birth)
- (C) Mark sheet of class 12th
- (D) Admit card of class 12th
- (E) School or college leaving certificate (original to be submitted)
- (F) Migration certificate (original to be submitted)
- (G) Character Certificate (original to be submitted)
- (H) Caste certificate (if applicable)
- (I) Income certificate (issued not earlier than April 2025)
- (J) Residence certificate/Domicile of Jharkhand
- (K) Sports certificate at the International/ National/ State level (if claimed for quota)
- (L) NCC / NSS certificate (if applicable)
- (M) Ex-service personnel's dependent (widow/ wards of armed forces personnel/ paramilitary forces/ State forces) proof/certificate
- (N) Aadhar card
- (O) 2 passport-sized photographs


Co-Ordinator
Department of Performing Arts
DSPMU, Ranchi